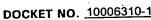
Fort Collins, Colorado 80527-24





## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): X) Utility

(X) original patent application,

( ) Design

) continuation-in-part application

INVENTOR(S):

Enclosed are:

Ron Maurer

TITLE:

IMAGE SHARPENING BY VARIABLE CONTRAST MAPPING

(X)	The Declaration and Power of Attorney. ( ) signed	d (✗) unsigned or partially signed
	3 sheets of drawings (one set)	( ) Associate Power of Attorney
-	Form PTO-1449 ( ) Information Di	sclosure Statement and Form PTO-1449
	Priority document(s) ( ) (Other)	(fee \$)
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	CLA	AIMS A	S FIL	ED BY OTHER TH	IAN A SMALL E	NTITY
(1) FOR	(2) NUMBER FILED			(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	29		20	9	X \$18	\$ \$162
INDEPENDENT CLAIMS	6		3	3	X \$78	<b>\$</b> \$234
ANY MULTIPLE DEPENDENT CLAIMS	<del></del>				\$260	\$
SEI EILDEIT. GE IIII-	\$ 690					
<del></del>	\$ \$1,086					
	\$					
TOTAL CHARGES TO DEPOSIT ACCOUNT						\$ \$1,086

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL404819349US

Date of Deposit 9/29/00

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington,

Hugh P. Gortler

Respectfully submitted,

Huah P. Kortler

Attorney/Agent for Applicant(s)

Reg. No. 33,890

Date: 9/29/00

Telephone No.: (949) 454-0898

Rev 05/00 (TransNew)

Attach as First Page to Transmitted Papers